

 **HYBRID**

**General Service Conference**  
**Agenda Item Discussion**

Hosted by Districts 2, 3, 13 & 17  
Facilitated by Delegate Ben N.

**March 26, 2022**  
**Noon – 3:00pm**

*Review*

*Discuss*

**Spokane Alano Club**

1700 W 7<sup>th</sup> Ave  
Spokane, WA 99204

*Understand*

*Consider*

**AND virtually at**

**Zoom ID: 822 2345 9997**  
**Password: 654806**

*Inform*

*Share*

**EVERYONE WELCOME!**

For more information contact:  
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District 13: Jamie K. 425-246-9934  
District 17: Edward S. 509-680-4600