


**March 1-3, 2019**  
 Irvine Marriott  
 18000 Von Karman Ave  
 Irvine, CA 92612  
 1-855-995-7658




For Online registration, hotel  
 reservations, transportation  
 and general event  
 information visit  
**www.PRAASA2019.com**

**Registration Opens Friday, 03/01/2019 at 8:00AM and Closes Sunday, 03/03/2019 at 9:00AM**

First Name \_\_\_\_\_  
 Last Name \_\_\_\_\_  
 Name on Badge \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Zip \_\_\_\_\_ Phone \_\_\_\_\_  
 Email \_\_\_\_\_

Interpretation Provided:  
 Espanol & 

**Interpretation needs must be reserved by 02/01/2019**

Spanish (Espanol)   
 ASL    
 Other \_\_\_\_\_

AA  AL-Anon  Alateen  Friend   
 Is this your first PRAASA? Yes  No

**Accessibility Needs:**  
 Hearing Impaired   
 Onsite Mobility Assistance   
 Other \_\_\_\_\_

**AA Area/Service Position**

Area # \_\_\_\_\_

AA Member	<input type="checkbox"/>	Delegate	<input type="checkbox"/>
Area Committee	<input type="checkbox"/>	Delegate - Alternate	<input type="checkbox"/>
District Committee	<input type="checkbox"/>	Delegate - Past	<input type="checkbox"/>
DCM	<input type="checkbox"/>	GSR	<input type="checkbox"/>
DCM - Alternate	<input type="checkbox"/>	GSR - Alternate	<input type="checkbox"/>
DCMC	<input type="checkbox"/>	Trustee	<input type="checkbox"/>
DCMC - Alternate	<input type="checkbox"/>	Trustee - Past	<input type="checkbox"/>

**I would like to Volunteer!**

**Mail in Registration Deadline  
 02/11/2019**

Make Checks Payable to PRAASA 2019 mail to:  
**PRAASA 2019**  
 3041 Antelope Rd, Suite D  
 P.O. Box 810  
 Menifee, CA 92584

Name on Card \_\_\_\_\_  
 Card Number \_\_\_\_\_  
 Expiration \_\_\_\_\_ CVV \_\_\_\_\_  
 Visa  MC  AMEX  DISC

Event	Fee	Total
Registration	\$25.00	\$
Scholarship Donation		\$
<b>Saturday Lunch Buffet</b>		
Al-Anon/Anyone	\$40.00	\$
Delegates/Invited	\$40.00	\$
Past Delegates	\$40.00	\$
<b>Saturday Night Banquet (Choose 1)</b>		
Chicken	\$55.00	\$
Vegetarian	\$55.00	\$
<b>TOTAL</b>		<b>\$</b>

**Early Bird meeting Thursday, 02/28/2019, 7-8:30pm (see program for AA meeting times)**  
**Young Peoples Program Thursday, 02/28/2019 (See Event Program)**